

STRATEGY FOR SUSTAINABLE FARMING AND FOOD (SSFF): DEFRA Funding: Managed by the South West of England Regional Development Agency (SWRDA)

- **The Data Protection Act:** the information provided on this application will be used in connection with the processing of the project application and publicising, administration, evaluation and monitoring of the SSFF Programme. To progress this application we may disclose the information we receive from you to others including public bodies and other Government Departments. To publicise, administer, monitor and evaluate the Programme we may also disclose information to other organisations or consultants which we consider appropriate.
- Any enquiries on the completion of this form should be addressed in the first instance to the South West of England Regional Development Agency – Rural Development Manager.
- When completed, this form and any supporting documentation should be submitted to the South West of England Regional Development Agency – Rural Development Manager.

Rural Development Manager
South West of England Regional Development Agency
Sterling House
Dix's Field
Exeter, Devon
EX1 1QA

1. Title of the project

Part A - Details of the applicant submitting the application and undertaking project _____

2. Title Initials Surname

3. Role in project (e.g. partner)

4. Please tick which of the following types of organisation are in the project group (tick all that apply)

- | | | | | | |
|-----------------|--------------------------|--------------------|--------------------------|---------------------|--------------------------|
| • co-operatives | <input type="checkbox"/> | • partnerships | <input type="checkbox"/> | • limited companies | <input type="checkbox"/> |
| • public sector | <input type="checkbox"/> | • voluntary sector | <input type="checkbox"/> | • other | <input type="checkbox"/> |

If 'Other' please specify

5. Business name. (This must be the same as the name of your business bank account.)

Part A Details of the applicant (continued) _____

**For SSFF
Approval
Panel only**

6. Full postal address for correspondence. (If an agent deals with your correspondence, enter the agent's address here, beginning 'c/o (agent's name)....')

Town
County
Postcode

Telephone number (including national dialling code)

Fax number (including national dialling code)

E-mail address

7. Contact name (if different from question 2)

Telephone number (including national dialling code)

Fax number (including national dialling code)

E-mail address

Part B – Location of the project _____

8. Full postal address (if different from that at question 6)

Town
County
Postcode

9. (a) Location and geographical coverage of the project

NB: the area covered by the project should be explained in your project proposal

Part C - Project details _____

**For SSFF
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10. Under which 'Making a Difference' theme does the project fall? **Tick box (es)**

SFFS Delivery Plan Themes and Topics:

- Knowledge
- The Food Chain.....
- The Environment.....
- Broadening the Economic Base.....
- Human and Animal Health.....

Which target group/s is the project aimed at? **Tick box (es)**

- Women.....
- Young people.....
- Older people.....
- Land based businesses.....
- Rural businesses and workers affected by restructuring.....

Other (please specify)

11. How does the project relate to the themes and target groups?

12. Project timetable: • estimated commencement date
• estimated completion date

Part C - Project details (continued) _____

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13. Outline description of the project to include details of outcomes and key stages as indicators of progress:

Key Stages:

Outcomes:

Part D - Need for grant _____

14. If you do not get this SSFF funding will your project:-

(i)	go ahead as planned?.....	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
(ii)	Go ahead as planned, but over a longer timescale?.	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
(ii)	Not go ahead?.....	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>

Part E - Estimated project cost _____

15. Please outline below the estimated total project cost by month. Full details of costs should be included in your project proposal.

(a) Revenue Costs

Details of item/activity	October	November	December	January	February	March	April	Total
TOTAL								

(a) Capital Costs

Details of item/activity	October	November	December	January	February	March	April	Total
TOTAL								

Part F - Funding

16. Please specify under each category the details of the project funding package by month.
Full details should be included in your project proposal.

NB: Confirmation of support from public and private funding sources should accompany this application form

Details of item/activity	October	November	December	January	February	March	April	Total	%
Private Sector Funding									
Source									
UK Public bodies other than DEFRA (eg Regional Development Agencies, Countryside Agency, Local Authority, Forestry Commission).									
Source									
SSFF Grant Request									
Funding total (should tally with totals in (15))									
UPDATE									

Part H _____

Signature:	
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Date:	
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WARNING

If you knowingly or recklessly make a false statement to obtain aid for yourself or anyone else, you risk prosecution (which could result in imprisonment, a fine or both) and the loss of all aid paid to you under SSFF.